When recorded mail (City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: COC-14-823

Street Dedication

OFFER OF DEDICATION

10S44

On this 6th day of July, 19,83

HILDA GERALDINE LANDWER, a widow and GERALD LANDWER, her son, a

married man as his sole and separate property, as joint tenants,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of Lot 2 in Block 43 of La Granada, as shown by map on file in Book 12 of Maps at Page 48 thereof, records of Riverside County California, described as follows:

COMMENCING at the northwesterly corner of said Lot 2;

THENCE North 74° 38' 43" East along the most northerly line of said Lot 2, a distance of 75.00 feet to the northwesterly line of that certain parcel of land conveyed to Gerald Landwer et al by deed recorded May 27, 1981 as Instrument No. 101410, Official Records of Riverside County, California, said most northwesterly corner also being the true point of beginning;

THENCE South 17° 13' 48" East along said northwesterly line a distance of 8.01 feet to a line which is parallel with and distant 8.00 feet southeasterly as measured at right angle to the most northerly line of said Lot 2 in Block 43;

THENCE North 74° 38' 43" East along said parallel line a distance of 74.64 feet to the northeasterly line of said parcel conveyed to Gerald Landwer;

THENCE North 14° 39' 29" West along said northeasterly line a distance of 8.00 feet to the most northerly line of said Lot 2;

THENCE South 74° 38' 43" West along said most northerly line a distance of 75.00 feet to the point of beginning.

Area - 598.67 square feet.

DETORISTION APPROVAL

DETORISTION APPROVAL

BOTTON

Page 1 of 2

(Individual)

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STATE OF CALIFORNIA	· SS.
COUNTY OF RIVERSIDE	
On the 6th day of July 1983 *	* * * * * <u>*</u> ,
before me, the undersigned, a Notary Public in and for s Landwer and Gerald Landwer *	aid State, personally appeared <u>Hilda Geraldine</u> * * * *
	known to me
to be the person S whose name S are sub	Marie Control of the
to the within instrument and acknowledged that the executed the same.	OFFICIAL SEAL
WITNESS my hand and official seal.	DOROTHY D. GORDON
The state of the s	NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN
Signature Co Light 1020 (RIVERSIDE COUNTY
Dorothy D. Gordon	My Commission Expires August 5, 1984
Name (Typed or Printed)	
\$F-423-4 (6/74)	(This area for official notarial seal)
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	1
	APPROVED AS TO FORM
	A. Wood lest
	CITY ATTORNEY
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The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City through its City Council reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City adopted on January 25, 1983.

, Dated

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Title

Services Manager

Date 7-6-83

137147 מי > 8.0 180 TO GERALD LANDWER ET AL CONVEYED 5/27/81 INST NO. 101410 TO ALVIN F. WARRENIETIN 21V CO. 10/29/7/ INST NO 123947 CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET___OF__ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. 6/24-4 SCALE : 1" : 30 DRAWN BY DF DATE 16 1/7/83 SUBJECT 5,0.6

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